18 JULY

9:00  Registration, Casey Commons  Coffee & Snacks

10:30 AM  Welcome  Room 1, Amos Hall D001
11:00AM-1:00 PM  PARALLEL SESSIONS 1 – 4

1)  (Introduction Soph 216)  [Room 1]  Chair: Gabriele Cornelli
François Renaud  Socrate citateur d’Homère dans le prologue du *Sophiste*
Giulia D’Alessandro  Omero nel proemio del *Sofista* (216a5-216d2): un confronto con la *Repubblica* (381d1-4)
Julia Pfefferkorn  Auf der Jagd nach einem Gestaltwandler: Sokrates’ Anspielung auf Odysseus
Claudia Carbonell  A shift in the way of questioning (*Soph* 216a-e)

2)  (Noble Sophist 226-231 I)  [Room 2—D007]  Chair: Peter Wakefield
Francesca Pentassuglio  The Philosopher, the Refuter, and the Noble Sophist: A Socratic Reading of the Sixth Definition
Carlo Cacciatori  The ethical aspect of Plato’s *Sophist*
Patricia Marechal  Vice as Disease, Ignorance as Deformity, Refutation as Purification
Marta Jimenez  Gentle Anger, Shame and the Smooth Method

3)  (Sophist vs. philosopher)  [Room 3—B010]  Chair: Mary Louise Gill
A Pageau St. Hilaire  The play of sophistry and the play of philosophy: παιδια in Plato’s *Sophist* (and Beyond)
Evan Rodriguez  Rivals “Of This Blood and Lineage”? Antilogikē among Philosophers and Sophists
Jong Hwan Lee  Is Socrates in the *Sophist* a sophist?
Catalin Enache  The sophist’s invisibility vs the philosopher’s invisibility

4)  (Division)  [Room 4—B012]  Chair: Ondrej Krasa
George Rudebusch and Fernando Muniz  Division and Metaphysics in Plato
Naoya Iwata  What’s the process of division for?
Laura Grams  Natural joints and division in Soph
Emilia Cucinotta  Distinguere il lupo dal cane (*Sofh*. 231a): la *techne* di distinzione del simile dal simile e l’*episteme dialektike* del *philosophos*

2:00 – 4:00 PM  Room 1
Plenary Papers  Chair: Ivana Costa
Nestor Luis Cordero  “L’Étranger du *Sophiste*: un Éléate ‘différent’ des philosophes éléatiques”
Ronna Burger  “The God of Strangers: Plato’s Appropriation of Homer’s *Odyssey* in the *Sophist*”

PARALLEL SESSION 5-8  4:30-6:00
5) (Eleatic monism) 244 [Room 1] Chair: Colin Smith
Simon Noriega Olmos The enigmatic locus desperatus at *Soph* 244
B. L. Conte The criticism of Eleatic monism (*Soph* 244b-245d)
Eric Sanday Division of the “Art” of the Sophist

6) (Noble Sophist 226-231 II) [Room 2] Chair: Dan Mills
M Mouzala Enchus as Self-purified Eristic, Amathia, Self-knowledge, and the Divided Soul
Silvio Marino Il nobile purificatore. La funzione del *katharmos* e la figura del filosofo
Alessandro Stavru How Socratic is the “noble art of sophistry”?

7) (Eikastikē and phantastikē 235 (-65) I) [Room 3] Chair: John Garner
Lorenzo Giovannetti Are true logoi images of reality?
Sarah Feldman The eikonic perspective: a reading of *Soph* 234b-236c
Dimitri El-Murr Interweaving in the Sophist and Statesman

8) (Gigantomacia and dynamis) I [Room 4] Chair: Marcus Hines
Sylvana Chrysakopoulou The battle scene of gigantomacy in Plato’s *Sophist*
Nikos Charalabopoulos *You cannot see me*: Invisible epiphanies in Plato’s *Sophist* 253c-254b

6:30 Reception: Innovation Hub

**JULY 19**

9:00 – 10:30
PARALLEL SESSIONS 9 – 12

9) (False statement 241) [Room 1] Chair: Catalin Parthenie
Christoph Poetsch Plato’s ‘Ontology of Language’: The systematic consequences of a new interpretation of *Soph*. 241e1-5
Dong-Geun Kim Plato’s use of plural expressions in *Sophist* 263
Yu-Jung Sun The image-false statement analogy in the *Sophist*: falsehood of image and falsehood of statement

10) (Eikastikē and phantastikē 235 (-65) II) [Room 2] Chair: Raul Gutierrez
Ikko Tanaka Image, Likeness, and Appearance: The Division between the Art of Making Likenesses and the Art of Making Appearances in Plato’s *Sophist*
Lucas Soares Relaciones entre las técnicas miméticas del *Sofista* y los paradigmas poéticos de la *República*
Laurence Bloom The Sophist’s Hideout: On Imitation, Plurality and Becoming

11) (Gigantomacia and dynamis) II [Room 3] Chair: Thomas Olshewsky
Laetitia Monteils-Laeng Incorporeal and Intangible, but not Immutable: Virtues (and Vices) in the Refutation of the Sons of the Earth (*Soph*. 247a-b)
Francisco Gonzalez The kinesis of being in Plato’s *Sophist* and the Motivation for Aristotle’s notion of Energeia
Fillipo Sirianni Dynamis e dialectica: il problema della definizione
12) (The Eleatic Stranger) I [Room 4] Chair: M Solans Blasco La figura del Extranjero de Elea como paradigma del filósofo. Filosofía y autorrefutación en el Sofista de Platón
Dino DeSanctis Eliminare l’ἀγνοία con la παιδεία: osservazioni sulla struttura argomentativa di Sofista 228d10-231b10
Miguel Spinassi La técnica dramática de Platón en el Sofista La autorreferencialidad del diálogo

Plenary Chair: Irmgard Männlein-Robert Room 1
11:00 Christopher Rowe The Sophist, Sophists, and Socrates
12:00 Mauro Bonazzi “Of Dogs and Wolves, Sophists and Philosophers”

2:00 – 4:00
PARALLEL SESSIONS 13 – 16
13) (Noble Sophist 226-231 III) [Room 1] Chair: Charles Platter
Sophia Stone Teaching with the elenchus in the Sophist
Jan Szaif Philosophical paideia and refutational practice in the Sophist
Mario Regali Platone γενναῖος σοφίστης: per un’interpretazione metaletteraria della sezione sulla nobile sofística
Andre Lanoue The gnoseological and soteriological meaning of Plato’s Sophist

14) (Gigantomacia and dynamis III) [Room 2] Chair: Keith L. Doughery
Doug al-Maini The Mathematical Conception of the Dynamis Proposal
Raúl Gutierrez Koinonia, Dynamis y Justicia
Tomas Scarpatti Consideraciones sobre la importancia del diálogo en Sofista
Lloyd Gerson Being and power in Plato’s Sophist

15) Eikastikē and phantastikē 235 (~65) III) [Room 3] Chair: Richard Parry
Brian Philip Marrin The sophist as imitator and the metaphysics of sophistry
David Ambuel Ἀπολογία Ἐλεατοῦς – On Trial for Patricide
Daniel Bloom An Imitation of Imitation: Distinguishing the Philosopher and the Sophist in Plato’s Sophist
G Greco Historikē mimēsis: la filosofía entre la imitación literaria y la investigación

16) (Non-being 257 I) [Room 4] Chair: Maria Teresa Padilla
Rafael Ferber The argument against Conceptualism in the Parmenides and the problem of the Being of Not Being in the Sophist
Lucas Alvarez El sofista como parádeigma del no ser
Pilar Spangenberg El ser como diferencia en el Sofista
Marian Wesoly Platone non male ordinò la sofistica intorno al non ente (Metaph. E 2, 1026b14)

4:30-6:30 Plenary Session Chair: Elisabetta Cattanei Room 1
Noburu Notomi “Similarities between the Sophist and the Philosopher”
Maurizio Migliori Ποιεῖν καὶ πάσχειν: allusioni alla
metafisica dialettica platonica nel *Sofista*

7:00 Reception: Georgian Room

**JULY 20 9:00-10:30**

PARALLEL SESSIONS 17 – 20

17) (The Sophist and Pre-Socratics) [Room 1] Chair: Scarlett Kingsly
Michele Corradi Sulla lotta e le altre τέχναι. Protagora nel *Sofista*
Owen Goldin Empedocles and the Sophist
Jenny Strandberg Finding certainty in the being of non-being: a final rejoinder to Protagoras

18) (Non-being II) [Room 2] Chair: Beatriz Bossi
Franco Trabattoni Perché lo Straniero di Elea non commette alcun parricidio
Lidia Palumbo II non essere non è la differenza, ma l’apparenza
M Divenosa Los limites del conocimiento y el *refugiarse en los similes* (*Sof.* 260c-d)

19) (Megista gene) [Room 3] Chair: Richard Patterson
G. Y. Shapiro Meaning and metaphysical explanation in Plato’s *Sophist*
Denis Walter The role of the megista genê from the *Sophist* in the second part of the *Parmenides*. Starting-Points and Definitions
Filip Karfik How much of Plotinus do we read back into Plato’s *Sophist*?

20) (Gigantomacia and dynamis IV) [Room 4] Chair: Florencia Sal
Andrei Lebedev Wen meinte Platon in dem Gleichnis von ‘gigantomacia über das Sein’ (143)
Daniel Dombroski Process Platonism and the Sophist (137)

Cornelia de Vogel Lecture 11:00 Chair: Barbara Sattler Room 1
Lesley Brown Sixty-five years of the Communion of Kinds

Civil Rights Tour

**JULY 21**

9:00 – 10:30 AM
PARALLEL SESSIONS 21 – 24

21) (Non-being III) [Room 1] Chair: William Altman
David Murphy Σκόπος and the unity of the *Sophist*
John Palmer What completely is, what in no way is, and what both is and is not in Plato’s *Sophist* and *Republic*
Michael Wiitala The being of non-being: *Sophist* 258a11-c5
22) (Gigantomacia and dynamis) [Room 2] Chair: Allison Piners Glasscock
Pauline Sabrier Clearing the Apples of Discord Once and for All?
Paolo Gigli Like a Child Begging for Both
Carolina Araújo Power of connection as the mark of beings

23) (Blending of forms) 251-9 [Room 3] Chair: Anna Markopoulou
André Braga da Silva Does Plato revise his ontology in Sophist 256a? Causation of the “being” of the Ideas after the Republic
Glenda Hall Logos, forms and communication in Plato's Sophist
Taha Karagöz The fundamental role of logos in the non-impersonal character of truth in Plato's Sophist: Logos, Dialogos, Dialektikos

24) Eleatics [Room 4] Chair: Lale Levin Basut
Xin Liu Κοινονία μεγίστων γενῶν: From the Exercise of One-Many in the Parmenides to the Exercise of Being-Nonbeing in the Sophist
Olga Alieva Plato’s stoicheiology and what Xenocrates learned from it
Di Girolamo Soph. 242c8-245e8: Platone su Parmenide e gli Eleati

Plenary Session Chair: Luc Brisson Room 1
11:00-12:00 Monique Dixsaut L’homme apprend, Théétète vole et Théétète est-assis
12:00-1:00 Claudia Marsico What is wrong with Theaetetus’ flight?

JULY 21

2:00 – 3:30 PM
PARALLEL SESSIONS 25 – 28

25) (Blending of forms) [Room 1] Chair: Elisabetta Cattanei
Cristina Rossitto La struttura argomentativa per tesi contrapposte, la terza via e la mescolanza dei generi nel Sofista di Platone
Nicolas Zaks Why are change and rest different from difference and sameness? A reappraisal of Sophist 255a4-255b8
Béatrice Lienemann Self-Participation of Forms in Plato? An analysis of Soph. 255e3-6

26) (The Sophist and Neo-Platonism) [Room 2] Chair: Giulia D’Alessandro
Anna Motta Metodi dialettici e causalità metafisica: l’eredità del Sofista nell’ isagogica neoplatonica
Enrico Volpe The living and dynamic nature of the first god in Numenius of Apamea: A Reference to the Sophist?
Jonathan Greig Sophist 249b5-6 and Plotinus’ Defense against Aristotle of Motion in Intellect

27) (Non-being IV) [Room 3] Chair: Hua-kuei Ho
Tom Tuozzo The eidos of non-existence in Plato’s Sophist
Yuji Kurihara Two Ontological Functions of the Nature of Difference in Plato’s Sophist
Claudia Gianturco «Malum esse duplex, et le non ens ipsum»: la distinzione tra τὸ μὴ ὁν e τὸ μηδήμως ὅν del Sofista di Platone nella soluzione procliana al problema del male
28) (Eleatic monism) [Room 4]  Chair: Arnaud Mace
Roberto Granieri The references of being in the *Sophist*
A Santoro Picking (w)holes in Parmenides’ poem
Francesco Ferro Parmenides: a superficial and stubborn father: The Eleatic Legacy in the *Sophist*

4-6: Plenary Session: Chair: Mary Louise Gill  Room 1
    Paolo Crivelli The *Sophist* on Truth and Falsehood: Between Aristotle and Frege
    Verity Harte Dialectical Know-How

6-7 General Meeting

7:30 Banquet: Rare Book Library

**JULY 22**

9:00 – 10:30 AM
PARALLEL SESSIONS 29 – 32

29) (Final definition of the sophist 265) [Room 1]  Chair: Zdenek Lenner
Marianne Koshkaryan Plato’s *Sophist*: Whom did the visitor from Elea catch?
Satoshi Ogihara The ‘suspicion and fear’ of the sophist: Plato’s *Sophist* 267e8-268a10
Laura Marongiu The ‘quadratic’ division at *Sophist* 265e3–266d8

30) (Names and Logoi) [Room 2]  Chair: Marianna Nardi
Anna Pavani The dialectical function of names in the *Sophist*
Alesia Preite Recognizing the order of reality through names
Manfred Kraus Αληθὴς δόξα in the *Sophist* between *Theaetetus* and Seventh Letter

31) (Gigantomacia and dynamis VI) [Room 3]  Chair: Sung-Hoon Kang
Yan Lu Modes of Power and Different Beings in the Sophist
Tushar Irani Fulfilling the Children’s Wish: Plato’s Account of Being in the *Sophist* as a Theory of Predication
Harold Tarrant The Place of the *Sophist* in Old Academic Theory and Curriculum

32) The Sophist [ Room 4]  Chair Miriam Byrd
    Federico Casella “Is There a Place for the Sophists in Plato's Perfect City? A Hint from the *Sophist*
    Gregory MacIsaac The false appearance of the sophist himself
    I-Kai Jeng Theaetetus’ mistake in *Soph* 231c8-e7 and the pedagogical character of the dialogue

11:00-1:00 Plenary Sessions  Chair: Hua-kuei Ho
    Marko Malink Negative Predication in *Sophist* 257
    Samuel Meister Are There Negative Forms in the *Sophist*?
2:00 – 4:00 PM
PARALLEL SESSIONS 33-35

33) Finding the Sophist [Room 1] Chair: Mary Whall
J. Vlasits The Birth of Kinds: ΓΕΝΟΣ and (its) Genealogy in Plato’s Sophist
Christopher Kurfess The Identity of the Eleatic Stranger
Sebastian Odzuck The Analogy Between Nature and Action in Plato’s Sophist
Zdenek Lenner Eros-Hunter in the Sophist: who chases whom, how and where?

34) Knowledge, Predication and the Good [Room 2] Chair: Noburu Notomi
Ji-Yun Byun Two Negative Predications in the Image
Renato Matoso Plato’s Sophist on Not-being, negative predication and reference
John Ferrari Plato’s Sophist: Rebarbative by Design?
Richard Patterson The Making of a Knower

35) The Sophist in Context [Room 3] Chair: Eric Sanday
William Altman Between Euthyphro and Statesman: Plato’s Sophist in its Platonic Context
Francesco Caruso Il ruolo di Soph 247d-256d nella cosmologia de Plutarco
Samuel Bennett Analysis of Heidegger and Klein on the Phantasm in the Sophist
Florian Marion Sophist 251a8-c6: The Good Man and the White Horse

4:15 Special Plenary Session: Chair: Richard Parry Room 1
Gabriele Cornelli, Editor of Plato
Publishing on Plato

4:45 Closing Discussion

5:30 Closing Reception: Founder’s Garden