**RICHARD DIEN WINFIELD**

 **CURRICULUM VITAE**

Philosophy Department

103 Peabody Hall

University of Georgia

Athens, GA 30602-1627

Tel. (706) 542-2823; FAX (706) 542-2839

E Mail Address: winfield@uga.edu

**Born**: April 7, l950 in New York City.

**EDUCATION**:

Yale College (9/67-6/69, 9/70-6/72), Philosophy Major, BA 6/72.

University of Paris (10/69-5/70), Philosophy Major, Economics Minor.

University of Heidelberg (10/72-7/73), Philosophy Major, Sociology and Political Science Minors, Magister Artium 7/73.

Yale University (9/73-5/77), Philosophy Ph.D. 5/77.

**Dissertation**:

Title: *The Social Determination of Production: The Critique of Hegel's System of Needs and Marx' Concept of Capital*

Advisors: Louis Dupré and Andrzej Rapaczynski.

**ACADEMIC HONORS**:

BA Magna cum laude with High Honors in Philosophy, Yale College, 6/72.

Magister Artium mit der Note Gute, University of Heidelberg, 7/73.

**RESEARCH PRIZES**:

Roe Foundation Hegel Prize for the essay, "Hegel's Challenge To The Modern Economy", awarded 10/8/82.

Basic Issues Forum 2nd place Prize for the essay, "Territorial Rights", awarded 11/18/88.

Distinguished Research Professor, University of Georgia, awarded 7/01

**PROFESSIONAL ACTIVITIES**:

Vice-President and President-Elect of the Metaphysical Society of America (2013-2015)

President (2002-2004) of the Hegel Society of America

President (since 1986) and Vice-President (1977-1986) of the Society For Systematic Philosophy

Founding editorial board member of the journal *Social Concept.*

Elected member of Executive Council of The American Hegel Society, October 1990.

Member of Board of Consultants of *The Owl of Minerva* 1990-96.

**PUBLICATIONS**:

**Books**:

*Rethinking the Arts after Hegel: From Architecture to Motion Pictures* (Cham, Switzerland: Palgrave Macmillan, forthcoming 2023)

*In Defense of Reason After Hegel: Why We Are So Wise* (London: Anthem Press, 2022), 250 pp.; ISBN-10-183998242X; ISBN-13-978-1839982422

*Democracy Unchained: How We Should Fulfill Our Social Rights and Save Self-Government* (Athens, GA: Deeds Publishing 2020), xlvii + 267 pp.; ISBN-978-1-950794-13-3

*Universal Biology after Aristotle, Kant, and Hegel: the Philosopher’s Guide to Life in the Universe* (Houndmills, UK: Palgrave Macmillan, 2018), ix + 177 pp.; ISBN-10: 3319752576; ISBN-13: 978-3-319-753577

*Conceiving Nature after Aristotle, Kant, and Hegel: the Philosopher’s Guide to the Universe* (Houndmills, UK: Palgrave Macmillan, 2017), x + 410 pp.; e book ISBN: 978-3-319-66281-7; hardcover ISBN: 978-3-319-66280-0

*Rethinking Capital* (Houndmills, UK: Palgrave Macmillan, 2016), xii + 471 pp.; ISBN-13: 978-3319398402; ISBN-10: 3319398407

*The Intelligent Mind: On the Origin and Constitution of Discursive Thought* (Houndmills, UK: Palgrave Macmillan, 2015), x + 265 pp.;ISBN-13: 978-1137549327 ISBN-10: 1137549327

*Hegel and the Future of Systematic Philosophy* (Houndmills, UK: Palgrave Macmillan, 2014), xv + 210 pp.; ISBN-10: 1137442379, ISBN-13: 978-1137442376

*Hegel’s Phenomenology of Spirit: A Critical Rethinking in Seventeen Lectures* (Lanham, MD: Rowman & Littlefield, 2013), x + 395 pp.; ISBN-10: 1442223375; ISBN-13: 978-1442223370

*Hegel’s Science of Logic: A Critical Rethinking in Thirty Lectures* (Lanham, MD: Rowman & Littlefield, 2012), x + 376 pp.; ISBN-10: 1442219343; ISBN-13: 978-1442219342

*The Living Mind: From Psyche to Consciousness* (Lanham, MD: Rowman & Littlefield, 2011), 328 pp.; ISBN: 10:1442211555; 13:97801442211551

*Hegel and Mind: Rethinking Philosophical Psychology* (Houndmills, UK: Palgrave Macmillan, 2010), xiv + 170 pp.; ISBN: 13-978-0-230-24100-8

*Modernity, Religion, and the War on Terror* (London: Ashgate, 2007), viii + 143 pp.; ISBN: 0-7546-6056-7

*From Concept to Objectivity: Thinking Through Hegel’s Subjective Logic* (London: Ashgate, 2006), x + 150 pp.; ISBN: 0-7546-5536-9

*The Just State: Rethinking Self-Government*, (Amherst, NY: Humanity Books, 2005), 432 pp. ; ISBN: 1-59102-3173.

*Autonomy and Normativity: Investigations of Truth, Right and Beauty*,(London: Ashgate, 2001), xi + 250 pp. ; ISBN: 0-7546-1620-7.

*The Just Family* (Albany: State University Press of New York, 1998), xi +273 pp; ISBN: 0-7914-3997-6; 0-7914-3998-4 (pbk.).

*Stylistics: Rethinking The Artforms After Hegel* (Albany: State University Press of New York, 1996), x + 141 pp; ISBN: 0-7914-2781-1; 0-7914-2782-X (pbk.).

*Systematic Aesthetics* (Gainesville: University Press of Florida, 1995), 241 pp.; ISBN: 0-8130-1368-2.

*Law In Civil Society* (Lawrence, Kansas: University Press of Kansas, 1995), xii + 202 pp.; ISBN 0-7006-0698-X; 0-7006-0699-8 (pbk.).

*Freedom and Modernity* (Albany: State University of New York Press, 1991), xvi + 313 pp.; ISBN: 0-7914-0809-4; 0-7914-0810-8 (pbk.).

*Overcoming Foundations: Studies In Systematic Philosophy* (New York: Columbia University Press, 1989), 309 pp.; ISBN: 0-231-7008-X.

*Reason and Justice* (Albany: State University of New York Press, 1988), xii + 318 pp.; ISBN: 0-88706-710-7; 0-88706-711-5 (pbk.).

*The Just Economy* (New York: Routledge, 1988), 252 pp.; ISBN: 0-415-00185-4; 0-415-90342-4 (pbk.); reissued in the Routledge Revivals Series (New York: Routledge, 2022), 252 pp.; ISBN 978-1-03-219459-2.

Introduction ("Hegel and The Legitimation of Modernity" - pp. 1-34) to and translation of Joachim Ritter's *Hegel and The French Revolution: Essays On The Philosophy of Right* (Cambridge, MA: MIT Press, 1982), xii + 191 pp.; ISBN: 0-262-18105-3.

**Book Chapters**:

"Freedom As Interaction: Hegel's Resolution to the Dilemma of Liberal Theory", in *Hegel's Theory of Action*, ed. by Lawrence S. Stepelevich and David Lamb (Atlantic Highlands, NJ: Humanities Press, 1983), pp. 173-190.

 "The Theory and Practice of The History of Freedom: The Right of History in Hegel's Philosophy of Right", in *History and System: Hegel's Philosophy of History*, ed. by Robert L. Perkins (Albany: State University of New York Press, 1984), pp. 123-144.

 "Hegel's Challenge To The Modern Economy", in both *History and System*, ed. by Robert L. Perkins (Albany: State University of New York Press, l984), pp. 219-253, and *Hegel On Freedom and Economics*, ed. by William Maker (Macon: Mercer University Press, 1987, pp. 29-63).

 "Comments On Robert E. William's 'Hegel's Concept of Geist'", in *Hegel's Philosophy of Spirit*, ed. by Peter G. Stillman (Albany: State University of New York Press, 1987), pp. 21-24.

 "Can Philosophy Have A Rational History?", in *At The Nexus of Philosophy and History*, ed. by Bernard P. Dauenhauer (Athens: University of Georgia Press, 1987), pp. 42-57.

"Hegel Versus The New Orthodoxy", in *Hegel and His Critics*, ed. by William Desmond (Albany: State University of New York Press, 1989), pp. 219-235.

 "Territorial Rights", in *The Territorial Rights of Nations and Peoples: Essays From The Basic Issues Forum*, ed. by John Jacobson (Lewiston: Edwin Mellen Press, 1989), pp. 187-210.

 "The Method of Hegel's Science of Logic", in *Essays On Hegel's Logic*, ed. by George di Giovanni (Albany: State University of New York Press, 1990), pp. 45-57.

“Conceiving Reality Without Foundations: Hegel’s Neglected Strategy for *Realphilosophie*”, in *G. W. F. Hegel, Critical Assessments*, ed. Robert Stern (London: Routledge, 1998), Vol. III, pp. 292-310; essay first appeared in *The Owl of Minerva*, Vol. 15, No. 2, Spring 1984, pp. 183-198.

"Hegel", entry in *The Philosophy of Law: An Encyclopedia*, ed. by Christopher B. Gray (New York: Garland Publishing, 1999), Vol. I, pp. 351-353.

"Space, Time and Matter: Conceiving Nature Without Foundations", in *Hegel's Philosophy of Nature*, edited by Stephen Houlgate (Albany: State University of New York Press, 1998), 51-68.

“The Challenge of Architecture to Hegel’s Aesthetics”, in *Hegel’s Aesthetics*, edited by William Maker (Albany: State University of New York Press, 2000), pp. 97-111.

“Post-Colonialism and Right”, in *Beyond Liberalism and Communitarianism: Studies in Hegel’s* ***Philosophy of Right****,* ed. by Robert Williams (Albany: State University of New York Press, 2001), pp. 91-109.

“Rethinking Politics: Carl Schmitt vs. Hegel”, in *Hegel and Law*, edited by Michael Salter (Aldershot, UK: Ashgate, 2003), pp. 259-275 - essay appeared earlier in *The Owl of Minerva*, Vol. 22, No. 2, Spring 1991, pp. 209-225.

 “The Types of Universals and the Forms of Judgment”, *Hegel's Theory of the Subject,* ed. byDavid Gray Carlson (London: Palgrave MacMillan, 2005), pp. 115-128.

“The System of Syllogism”, *Hegel's Theory of the Subject,* ed. by David Gray Carlson (London: Palgrave MacMillan, 2005), pp. 146-164.

“Literary Form and Civilization”, in *Literature and Philosophy: Essaying Connections,* ed. by Supriya Chaudhuri (Kolkata: Papyrus, 2006), pp. 46-62.

“Identity, Difference, and the Unity of Mind: Reflections on Hegel’s Determination of Psyche, Consciousness, and Intelligence, in *Identity and Difference: Studies in Hegel's Logic, Philosophy of Spirit, and Politics*, ed. by Philip Grier (Albany, NY: SUNY Press, 2007), pp. 103-127.

“Philosophy of History: Hegelian and Anti-Hegelian”, *The Humanities at Work: International Exchange of Ideas in Aesthetics, Philosophy, and Literature*, ed. by Yubraj Aryal (Kathmandu: Sunlight Publication, 2008), pp. 184-193.

 “Hegel’s Solution to the Mind/Body Problem”, in the *Blackwell Companion to Hegel* (Oxford: Blackwell, 2011), pp. 227-242.

 “The Limits of Intersubjectivity in Hegel’s Philosophy of Subjective Spirit” trans. as “I Limiti dell’Intersoggettività nella Filosofia Hegeliana dello Spirito Soggettivo”, in G. Rinaldi, Ed., *Il pensiero di Hegel nell’Età della globalizzazione* (Aracne Editrice, Rome 2012), pp. 203-221.

“The Normativity of Globalization” trans. as “La Normatività della Globalizzazione”, in G. Rinaldi, Ed., *Il pensiero di Hegel nell’Età della globalizzazione* (Aracne Editrice, Rome 2012), pp. 281-299.

“The Psychology of Will and the Deduction of Right”, in *Essays on Hegel’s Philosophy of Subjective Spirit*, ed. David S. Stern (Albany, NY: SUNY Press, 2013), pp. 201-221.

“Economy and Ethical Community”, in *Hegel and Capitalism* (Albany, NY: SUNY Press, 2015), pp. 133-146.

“Hegel and the Origin of Language”, in *Hegel’s Philosophical Psychology*, ed. Susanne Herrmann-Sinai & Lucia Ziglioli (New York: Routledge, 2016), pp. 91-103.

 “The Logic of Right”, in *Hegel’s Political Philosophy: On the Normative Significance of Method and System*, ed. Thom Brooks & Sebastian Stein (Oxford: Oxford University Press, forthcoming)

“Hegel’s Overcoming of the Overcoming of Metaphysics”, in *Hegel and Metaphysics: On Logic and Ontology in the System*, ed. Allegra de Laurentis (Berlin/Boston: De Gruyter, 2016), pp. 59-70.

“Why I Am So Wise: Hegelian Reflections on Whether Reason can be Enhanced”, in *Creolizing Hegel*, ed. Michael Monahan (Lantham, MD: Rowman & Littlefield, 2017), pp. 79-91.

“Hegel and the Problem of Consciousness”, in *Consciousness and the Great Philosophers*, ed. Stephen Leach & James Tartaglia (London: Routledge, 2017), pp. 125-132.

“On Contradiction: Hegel versus Aristotle, Sextus Empiricus, and Kant”, in *Hegel and Ancient Philosophy: A Re-Examination*, ed. Glenn Magee​(New York: Routledge, 2018), pp. 147-160.

“On Capital Punishment”, in *Social Work, Criminal Justice, and the Death Penalty*, ed. Lauren A. Ricciardelli (Oxford: Oxford University Press, 2020), pp. 63-74.

“Negation, Contradiction, and Hegel’s Emancipation of Truth, Right, and Beauty”, in *The Being of Negation in Post-Kantian Philosophy*, ed. Gregory S. Moss (Cham, Switzerland: Springer, 2022), pp. 377-396.

**Journal Publications**:

"The Dilemma of Labor", *Telos*, No. 24, Summer 1975, pp. 115-128.

"The Young Hegel and The Dialectic of Social Production", *Telos*, No. 26, Winter 1975-1976, pp. 184-194.

"The Logic of Marx' *Capital*", Telos, No. 27, Spring 1976, pp. 111-139.

"The Social Determination of The Labor Process From Hegel To Marx", *The Philosophical Forum*, Vol. XI, No. 3, Spring 1980, pp. 250-272.

"The Injustice of Human Rights", *Philosophy and Social Criticism*, Vol. 9, No. l, 1982, pp. 81-96.

"Capital, Civil Society and The Deformation of Politics", *History of Political Thought*, Vol. IV, No. 1, February 1983, pp. 111-155.

"The Route To Foundation-Free Systematic Philosophy", *The Philosophical Forum*, Vol. XV, No. 3, Spring 1984, pp. 323-343.

"Conceiving Reality Without Foundations: Hegel's Neglected Strategy For *Realphilosophie*", *The Owl of Minerva*, Vol. 15, No. 2, Spring 1984, pp. 183-198; reprinted in *G. W. F. Hegel, Critical Assessments Vol. III****,*** ed. By Robert Stern (London: Routledge, 1998), pp. 292-310.

"The Legitimacy of Freedom and The Quest For Justice", *Social Concept*, Vol. 1, No. 3, Spring 1984, pp. 3-24.

"The Reason For Democracy", *History of Political Thought*, Vol. V, No. 3, Winter 1984, pp. 543-573.

"Conceiving Something Without Any Conceptual Scheme", *The Owl of Minerva*, Vol. 18, No. 1, Fall 1986, pp. 13-28.

"Logic, Language and The Autonomy of Reason: Reflections On The Place of Hegel's Analysis of Thinking", *Idealistic Studies*, Vol. 17, No. 2, May 1987, pp. 109-121.

"Dialectical Logic and The Conception of Truth", *Journal of The British Society For Phenomenology*, Vol. 18, No. 2, 1987, pp. 133-148.

"Is Hegel's Logic A Transcendental Ontology? : On White's *Absolute Knowledge*", *Man and World*, Vol. 20, No. 3, August 1987, pp. 337-349.

"Reply To Tony Smith's Review of *The Just Economy*", *The Owl of Minerva*, Vol. 21, No. 2, Spring 1990, pp. 223-227.

"With What Must Ethics Begin? Reflections On Benson's Account of Property and Contract", *Cardozo Law Review*, Vol. 11, No. 3, February 1990, pp. 537-548.

"Reply to George Lucas' Critique of *Reason and Justice*", *The Owl of Minerva*, Vol. 22, No. 1, Fall 1990, pp. 91-93.

"Rethinking Politics: Carl Schmitt Versus Hegel", *The Owl of Minerva*, Vol. 22, No. 2, Spring 1991, pp. 209-225.

"Morality Without Community", *Praxis International*, Vol. 11, No. 3, October 1991, pp. 327-339.

"Hegel's Remedy For The Impasse of Contemporary Philosophy", *Reason Papers*, Vol. 16, Summer 1991, pp. 115-132.

"Freedom From Foundations: The Normativity of Autonomy In Theory and Practice", *Jadavpur Journal of Philosophy*, Vol. 4, No. 1, Fall 1992, pp. 1-27.

"Rethinking The Particular Forms of Art: Prolegomena to a Rational Reconstruction of Hegel's Theory of the Artforms", *The Owl of Minerva*, Vol. 24, No. 2, Spring 1993, pp. 131-144.

"The Individuality of Art and the Collapse of Metaphysical Aesthetics", *American Philosophical Quarterly*, Vol. 31, No. 1, January 1993, pp. 39-51.

"Rethinking the Legal Process", *American Journal of Jurisprudence*, Vol. 39, December 1994, pp. 153-184.

"Natural Beauty and the Philosophy of Art", *The Journal of Speculative Philosophy*, Vol. 9, No. 1, February 1995, pp. 48-62.

"Hegel On Classical Art: A Reexamination", *Clio*, Vol. 24, No. 2, Winter 1995, pp. 147-167.

"Should the Economy Be Democratized?", *Southeastern Political Review*, Vol. 23, No. 4, December 1995, pp. 689-702.

"Conceiving the Individual Arts: Lessons From Kant and Hegel", *Idealistic Studies*, Vol. 25, No. 2, Spring/Summer 1995, 195-209.

"Hegel, Romanticism and Modernity", *The Owl of Minerva*, Vol. 27, No. 1, Fall 1995, 3-16.

"Ethical Community Without Communitarianism", *Philosophy Today*, No. 2, 1996, 310-320.

“Unity in the Common Law?”, *The Canadian Journal of Law & Jurisprudence*, Vol. IX, No. 2, July 1996, 411-422.

“Friendship, Family and Ethical Community”, *The Philosophical Forum*, Vol. 28, No. 4 & Vol. 29, No. 1, Fall 1997 - Winter 1998, 1-20.

“Relativism and Democracy”, *Jadavpur Journal of Philosophy*, Vol. 10, No. 1, Fall 1998, 1-12.

“Concept, Individuality and Truth”, *Bulletin of the Hegel Society of Great Britain*, Double Issue, Nos 39/45, 1999, 35-46.

“From Concept To Judgment: Rethinking Hegel’s Overcoming of Formal Logic”,*Dialogue: Canadian Philosophical Review*, XL, 2001, 53-74.

“The Classical Nude and the Limits of Sculpture”, *Revue Internationale de Philosophie*, 3/2002, n. 221, pp. 443-460.

“Objectivity in Logic and Nature”, *The Owl of Minerva*, 34:1 (Fall/Winter 2002-03), pp. 77-90.

“Modernity, Religion and the War on Terrorism”, *International Readings on Theory, History and Philosophy of Culture*, #18, 2004, pp. 329-347.

“The Types of Universals and the Forms of Judgment”, *Cardozo Journal of Law, Policy and Ethics,* Vol 3:1 (2004), pp. 125-142.

“The System of Syllogism”, *Cardozo Journal of Law, Policy and Ethics,* Vol 3:1 (2004), pp. 245-268*.*

“Self-Consciousness and Intersubjectivity”, *The Review of Metaphysics,* Vol. LIX, No. 4, Issue No. 236, June 2006, pp. 757-779.

“From Representation to Thought: Reflections on Hegel’s Determination of Intelligence”, *The Owl of Minerva*, Vol. 39:1-2, Fall 2007-Summer 2008, pp. 55-86.

 “Beyond the Sociality of Reason: From Davidson to Hegel”, *The Philosophical Forum*, Vol. XXXVIII, No. 1, Spring 2007, pp. 1-21.

“How Should Essence Be Determined? Reflections on Hegel’s Two Divergent Accounts”, *International Philosophical Quarterly*, Vol. 48, No. 2, Issue 190 (June 2008), pp. 187-199.

“Hegel, Mechanism, and Mind: Why Machines Have No Psyche, Consciousness, or Intelligence”, *Bulletin of the Hegel Society of Great Britain*, Nos. 59/60, 2009, pp. 1-18.

“Negation and Truth”, *The Review of Metaphysics*, December 2010, Vol. LXIV, No. 2, Issue No. 254, pp. 273-289.

“Is Phenomenology Necessary as Introduction to Philosophy?”, *The Review of Metaphysics*, December 2011, Vol. LXV, No. 2, Issue No. 258, pp. 1-19.

“The End of Logic”, *Idealistic Studies*, Fall 2011, Volume 41, Issue 3, pp. 135-148.

“The Challenge of Political Right”, *Bulletin of the Hegel Society of Great Britain*, No. 65, 2012, pp. 61-74.

 “The Logic of Nature”, *The Journal of Speculative Philosophy*, Vol. 27, No. 2, 2013, pp. 172-187.

“Truth, the Good, and the Unity of Theory and Practice”, *The Review of Metaphysics*, Vol. 67, No. 2, December 2013, pp. 405-422.

“The Objectivity of Thought: A Hegelian Meditation”, *The Philosophical Forum*, Vol. XLIV, No. 4, Winter 2013, pp. 329-339.

“Self-Determination in Logic and Reality”, *The Review of Metaphysics*, Vol. LXIX, No. 3, Issue No. 275, March 2016, pp. 467-494.

“Being and Idea: From Kant to Hegel”, *Hegel Jahrbuch 2016*, pp. 454-460.

“Time and Reason: How Unveiling the Mystery of Time Certifies Rational Autonomy”, *Plí: The Warwick Journal of Philosophy*, Volume 31 (2019), pp. 95-103.

**Book Reviews**:

Klaus Hartmann's *Politische Philosophie*, *Bulletin of The Hegel Society of Great Britain*, No. 10, Autumn-Winter 1984, pp. 61-63.

Oscar Daniel Brauer's *Dialektik der Zeit*, International Studies In Philosophy, Vol. XVII, N. 3, 1985, pp. 87-89.

William Maker’s *Philosophy Without Foundations: Rethinking Hegel*, *The Owl of Minerva*, Vol. 28, No. 1, Fall 1996, 100-108.

**DELIVERED PAPERS**:

"The Importance of Hegel For Understanding Marx", Philosophy Department, Trinity College, 11/25/75.

"Hegel's Establishment of The Social Determination of Production", Yale Hegel Colloquium, 12/9/76.

"Social Philosophy and The Problem of Economic Life", Philosophy Department, Iowa State University at Ames, 2/16/78.

"Metaphysics, Phenomenology and Systematic Philosophy", Society For Systematic Philosophy, New York, 5/23/79.

"Conceiving Reality Without Metaphysical Or Transcendental Arguments", Philosophy Department Colloquium, Graduate Faculty of The New School, 12/13/79.

"Hegel's Answer To The Impasse of Contemporary Philosophy", 6th Biennial Meeting of the Hegel Society of America, Trent University, Peterborough, Canada, 10/3/80.

"Freedom As Interaction: Hegel's Resolution To The Dilemma of Liberal Theory", British Hegel Society Conference, Oxford University, 9/3/81.

"The Injustice of Human Rights", 10th Interamerican Congress of Philosophy, Tallahassee, 10/21/81.

"Hegel's Strategy For Conceiving Reality", Society For Systematic Philosophy in conjunction with APA Eastern Division Meeting, 12/29/81.

"Capital, Civil Society and The Deformation of Politics", 3-part lecture series at the Graduate Faculty of The New School For Social Research, Part I: "The Political Crisis of Modernity", 3/8/82; Part II: "Civil Society and The Problem of Legitimacy", 3/11/82; Part III: "Capitalism and The Just State", 3/15/82.

"Capital and The Normative Structure of Civil Society", University of York, 5/25/82; University of Manchester, 5/26/82; University of Sussex, 5/28/82; Oxford University, 6/2/82.

"The Theory and Practice of The History of Freedom: The Right of History In Hegel's Philosophy of Right", University of Exeter, 5/20/82; University of Glasgow, 5/31/82; 7th Biennial Meeting of The Hegel Society of America, Clemson University, 10/8/82.

"Hegel's Challenge To The Modern Economy", 7th Biennial Meeting of The Hegel Society of America, Clemson University, 10/8/82.

"The Justice of Freedom and The Problem of Foundations", Society For Systematic Philosophy in conjunction with the APA Eastern Division Meeting, 12/29/82.

"Dialectical Logic and The Conception of Truth", Society For Systematic Philosophy, meeting in conjunction with the 17th World Congress of Philosophy, Montreal, 8/24/83.

"Logic, Language and The Autonomy of Thought", APA Eastern Division Meeting, Boston, 12/29/83.

"Hegel's Conception of Thinking and The Problem of Foundations", Philosophy Department, Tulane University, 3/23/84.

"The Reason For Democracy", Philosophy Department, Georgetown University, 4/26/84.

"Logic and The Self-Justification of Reason", Georgia Philosophical Society Spring Meeting, 5/19/84.

"Reason and The Rationale For Democracy", Philosophy Department Colloquium, University of Georgia, 5/23/84.

"Comments On R. William's 'Hegel's Concept of Geist'", 8th Biennial Meeting of The Hegel Society of America, Russell Sage College, 10/4/84.

"Conceiving The Conditions of Unconditioned Thinking", Philosophy Department Colloquium, University of Georgia, 2/20/85.

"Can Philosophy Have A Rational History?", presented at conference on "History: Building Block, Ballast, Or Stumbling Block For Philosophy", University of Georgia, 5/2/85.

"Conceiving Something Without Any Conceptual Scheme", Society For Systematic Philosophy, meeting in conjunction with the APA Eastern Division Meeting, Washington D.C., 12/28/85.

"Capital and The Just Society - Part I: Commodity Relations and Social Freedom", Philosophy Department Colloquium, University Georgia, 5/21/86.

"Hegel Versus The New Orthodoxy", 9th Biennial Meeting of The Hegel Society of America, Emory University, 10/11/86.

"Rawls and The Just Economy", Philosophy Department Colloquium, University of Georgia, 10/22/86.

"Capital and The Just Society - Part II: Capital and The Legitimacy of Commodity Relations", Philosophy Department Colloquium, University of Georgia, 1/21/87.

Comment on Vincent Colapietro's "Moral Agency: Habits of Our Being", Metaphysical Society of America Meeting, New York City, 3/14/87.

"Capital and The Just Society - Part III: Enforcing Economic Justice", Philosophy Department Colloquium, University of Georgia, 6/3/87.

"Constitutionality and Political Foundationalism", Society For Systematic Philosophy, meeting in conjunction with the APA Eastern Division Meeting, New York City, 12/29/87.

"The Logic of The State", Keynote Address, 3rd Annual Southeast Graduate Student Philosophy Conference, Athens, GA, 4/8/88.

"International Inequality and The Rights of Nations", Philosophy Department Colloquium, University of Georgia, 5/4/88.

"The Limits of Morality", Society For Systematic Philosophy, meeting in conjunction with the XVIII World Congress of Philosophy, Brighton, UK, 8/24/88.

"The Method of Hegel's Science of Logic", 10th Biennial Meeting of The Hegel Society of America, Loyola University of Chicago, 10/7/88.

"Territorial Rights", Colloquium of The Basic Issues Forum, Washington and Jefferson College, Washington, PA, 11/19/88.

"Morality Without Community", Society For Systematic Philosophy, meeting in conjunction with the APA Eastern Division Meeting, Washington, DC, 12/29/88.

"Reply To Critics of *Reason and Justice*", Society For Systematic Philosophy, meeting in conjunction with the APA Eastern Division Meeting, Atlanta, 12/29/89.

"On Individuality", Georgia Philosophical Society, University of Georgia, 5/5/90, and at Jadavpur University Philosophy Colloquium, Calcutta, 8/24/90.

"Imitation, Edification and Art", Philosophy Department Colloquium, University of Georgia, 6/6/90.

"Rethinking Politics: Carl Schmitt Versus Hegel", Centre For Studies In Social Sciences, Calcutta, 8/24/90.

"From Mimesis To The Critique of Taste: Dilemmas of The Transcendental Turn In Aesthetics", Philosophy Department Colloquium, University of Georgia, 2/15/91.

"Truth and Individuality In Art", Humanities Center Colloquium, University of Georgia, 5/6/91

"Freedom From Foundations: The Normativity of Autonomy In Theory and Practice", Philosophy Department Colloquium, Jadavpur University, Calcutta, 7/23/92.

"Economic Democracy and The Politics of Production", American Political Science Association Convention, Chicago, 9/5/92.

"Freedom From Foundations: The Normativity of Autonomy In Theory and Practice", Keynote Address of the Southeastern Undergraduate Philosophy Conference, Emory University, Atlanta, 2/26/93.

"Law In Civil Society", McGill Legal Theory Workshop, Faculty of Law, McGill University, Montréal, Canada, 3/19/93.

"Hegel, Romanticism and Modernity", Hegel and Modernity Conference, University of Georgia, 4/9/93.

"Hegel and The Logic of Ethical Community", Hegel Society of America session at the XIX World Congress of Philosophy, Moscow, 8/22/93.

"Should The Economy Be Democratized", Philosophy Department Colloquium, University of Georgia, 10/22/93.

"Civil Society and Legality", Society For Systematic Philosophy meeting at APA Eastern Division Meeting, Atlanta, 12/28/93.

"Ethical Community Without Communitarianism", Philosophy Department Colloquium, University of Georgia, 1/14/94.

"Freedom and Ethical Community", Philosophy Department Colloquium, Queen's University, Kingston, Canada, 6/27/94.

"Freedom and Ethical Community", Philosophy Department Colloquium, University of Delhi, New Delhi, 7/19/94.

"Freedom and The Family", Lady Brabourne College, Calcutta, 7/28/94.

"Should the Economy Be Democratized?", Delhi School of Economics, New Delhi, 8/17/94.

"Space, Time and Matter: Conceiving Nature Without Foundations", Hegel Society of America Biennial Meeting, Washington, DC, 10/1/94.

"Friendship, Family and Ethical Community", Society For Systematic Philosophy meeting at APA Eastern Division Meeting, Boston, 12/28/94.

"The Immanent Critique of Natural Ethical Community" - Comment on Susan Hahn's, "Value Conflicts and Belief Revision in Hegel's *Phenomenology*", APA Eastern Division Meeting, Boston, 12/30/94.

“Family and Civil Society”, Jahawarhal Nehru University, New Delhi, July, 1995.

“Family and Civil Society”, Centre for Social Sciences, Calcutta, August, 1995.

“Family and Civil Society”, American Political Science Association, 91st Annual Meeting, Chicago, 9/1/95.

“The Truth About Greek Nudes”, State University of New York at Purchase, 3/14/96.

“The Challenge of Architecture to Hegel’s Aesthetics”, Hegel Society of America, 14th Biennial Meeting, Keystone, Colorado, 10/19/96.

Comment on Robert Berman’s “Hegel and Moral Luck”, Society For Systematic Philosophy at APA Eastern Division Meeting, 12/28/96.

“The Classical Nude and The Limits of Sculpture”, University of Georgia Humanities Center Lunch-in-Theory Lecture, 4/9/97.

“The Unfinished Revolution in Family Law”, Keynote Address of Law Day Conference, University of Wisconsin-Superior, Superior, Wisconsin, 5/3/97.

“Relativism and Democracy”, International Conference on Relativism, Ramkrishna Mission Institute of Culture, Calcutta, 8/6/97.

“Postmodernism and the Arts”, Panel Discussion, Clemson University, 2/19/98

“Democracy and Relativism”, Georgia Philosophy Society, University of Georgia, 4/25/98

“Concept, Individuality and Truth”, Hegel Society of Great Britain Annual Conference, Oxford, 9/8/98; also at Society For Systematic Philosophy colloquium, APA Eastern Division Meeting, Washington, DC, 12/28/98

“Post-colonialism and Right: Hegelian Reflections”, 15th Biennial Meeting of the Hegel Society of America, University of Georgia, 10/2/98; also delivered at the Columbia University Seminar on the Political Economy of War and Peace, 2/25/99, and at the Dept. of Philosophy, University of Mumbai, 9/30/99

“Concept and Judgment in Systematic Logic”, Society For Systematic Philosophy colloquium, APA Eastern Division Meeting, NYC, 12/28/00

“Representation and Political Freedom”, Oxford University, UK (6/4/01), University of Warwick, UK (6/3/01), Jadavpur University, Kolkata, India (6/27/01)

“Modernity, Religion and the War on Terrorism”, Society For Systematic Philosophy colloquium, APA Pacific Division Meeting, Seattle (4/28/02), Centre for Studies in Social Science, Kolkata, India (7/26/02), Center for the Humanities Lunch-in-Theory Lecture, University of Georgia (8/24/02), Clemson University (11/23/02), 6th International Congress in Philosophy and Culture, St. Petersburg, Russia (10/30/03)

“Literary Form and Civilization”, International Conference of the Society for Indian Philosophy & Religion, Kolkata, India (8/1/02), University of Georgia Center for Humanities and Arts Lunch-in-Theory Series (1/29/03)

“Beyond the Sociality of Reason: From Davidson to Hegel”, APA Pacific Division Meeting, San Francisco (4/28/03)

“Religion and Self-Government”, XXIst World Congress of Philosophy, Istanbul, Turkey (8/14/03)

“The Types of Universals and the Forms of Judgment”, Conference on Hegel’s Logic of the Subject, Cardozo School of Law, New York City (3/29/04)

“Identity, Difference and the Unity of Mind: Reflections on Hegel’s Determination of Psyche, Consciousness and Intelligence”, Presidential Address, 18th Biennial Meeting of the Hegel Society of America, UCLA, Los Angeles (10/23/04)

“Self-Consciousness and Intersubjectivity”, Williams College Philosophy Department Colloquium, Williamstown, MA (12/2/04); Department of Philosophy Colloquium, University of Georgia (2/18/05)

“From Representation to Thought: Reflections on Hegel’s Determination of Intelligence”, Society for Systematic Philosophy group meeting, APA Eastern Division Meeting, New York City (12/28/05)

“Modernity and the Challenge of Religion”, Legacies of the Enlightenment Symposium, University of Georgia, Athens, GA (4/22/06)

“How Should Essence Be Determined? Reflections on Hegel’s Two Divergent Accounts”, Society for Systematic Philosophy group meeting, APA Pacific Division Meeting, San Francisco (4/6/07)

“Rethinking Modernity” - three part lecture series: “Part I - Modernity and Foundations; Part II - Modernity and Secular Culture; Part III - Modernity and Religion”, University of Mumbai (7/11/07-7/12/07)

“Hegel, Mechanism, and Mind: Why Machines Have No Psyche, Consciousness, or Intelligence”, 29th Annual Conference of the Hegel Society of Great Britain, Oxford University (9/2/08)

“The Psychology of Will and the Deduction of Right”, 20th Biennial Meeting of the Hegel Society of America, University of South Carolina, Columbia, SC (10/24/08)

“The Preconditions of Mind” - three part lecture series: “Part I: Mind and Matter” 4/20/09, “Part II: Mind and Machine” 4/22/09, and “Part III: Mind and Life” 4/29/09, University of Georgia, Athens, GA; “Part I: Mind and Matter” 7/2/09, “Part II: Mind and Machine” 7/9/09, and “Part III: Mind and Life” 7/9/09, Jadavpur University, Kolkata; “Part I: Mind and Matter” 7/9/09, University of Kolkata

“The End of Logic”, Society for Systematic Philosophy group meeting, APA Eastern Division Meeting, New York City (12/28/09)

“Negation and Truth”, Metaphysical Society of America Annual Meeting, Boston (3/6/10)

“The Limits of Intersubjectivity in Hegel’s Philosophy of Subjective Spirit”, International Conference on Hegel’s Thought in the Age of Globalization at the University of Urbino (6/4/10)

“The Normativity of Globalization”, International Conference on Hegel’s Thought in the Age of Globalization at the University of Urbino (6/5/10)

“Is Phenomenology Necessary as Introduction to Philosophy?”, Society for Systematic Philosophy group meeting, APA Pacific Division Meeting, San Diego (4/21/11)

“The Logic of Nature”, Society for Systematic Philosophy group meeting, APA Central Division Meeting, Chicago (2/16/12)

“The Objectivity of Thought”, Metaphysical Society of America Annual Meeting, Athens, GA (3/11/12)

“Economy and Ethical Community”, 22nd Biennial Meeting of the Hegel Society of America, DePaul University, Chicago (10/27/12)

“Truth, the Good, and the Unity of Theory and Practice”, Metaphysical Society of America Annual Meeting, Holy Cross, Worcester, MA (4/13/13)

“Being and Idea: From Kant to Hegel”, 30th International Hegel Congress, Vienna (4/25/14)

“Hegel’s Overcoming of the Overcoming of Metaphysics”, 23rd Biennial Conference of the Hegel Society of America, Northwestern University, Evanston, IL (10/31/14)

“Hegel and the Origin of Language”, Society for Systematic Philosophy group meeting, APA Eastern Division Meeting, Philadelphia (12/29/14)

“Reason and Time”, at the Collaborations Conference at Southern Illinois University, Carbondale, Illinois (3/20/15)

“Self-Determination in Logic and Reality”, Presidential Address, at the 66th Annual Meeting of the Metaphysical Society of America, University of Georgia, Athens, GA (4/18/15)

“Aesthetics, Literary Form, and Civilization”, Christ Church College, Kanpur, India (July 8, 2015)

“The Logic of Hegel’s Philosophy of Right”, Society for Systematic Philosophy group meeting, APA Pacific, San Francisco (4/2/16)

 “Why I Am So Wise: Reflections on Whether Reason Can Be Enhanced”, Phi Sigma Tau Meeting, UGA, Athens, GA (9/21/16)

 “On Contradiction: Hegel versus Aristotle, Sextus Empiricus, and Kant”, 24nd Biennial Meeting of the Hegel Society of America, Concordia University, Montreal (11/5/16)

“Extending the Scope of Right: From the United States Constitution to the Universal Declaration of Human Rights”, Murphy Institute, Center for Ethics and Public Affairs, Tulane University (11/10/17)

“World Spirit on the Campaign Trail in Georgia: Can the Philosophy of Right be a Guide to Social Reform?”, Quinto Congreso Internacional de Estudios Hegelianos, Universidad Autonoma Metropolitana, Mexico City (9/28/18)

“Negation, Contradiction, and Hegel’s Emancipation of Truth, Right, and Beauty”, Keynote Address at 17th Conference of the Research Network for Transcendental Philosophy and German Idealism, The Chinese University of Hong Kong, Hong Kong (2/25/19)

“Uniting Theory and Practice on the Campaign Trail in Georgia: How We Can Use the Philosophy of Right to Make America Great”, Society for Systematic Philosophy Group Meeting, APA Pacific Division Meeting, Vancouver, Canada. April 17, 2019

“Overcoming Actuality: How Hegel Frees Us From the Prison of Modality”, Conference Examining Hegel’s Idea of Self-Determination: From Actuality to Concept, University of Warwick, June 7, 2019

“Rethinking Capital: An Interview with Richard Dien Winfield”, Conference Examining Hegel’s Idea of Self-Determination: From Actuality to Concept, University of Warwick, UK, June 8, 2019

“On Contradiction: Hegel versus Aristotle, Sextus Empiricus, and Kant”, Hegel and Dialetheism Zoom Conference 5th Session, October 25, 2021

Book Panel on Richard Dien Winfield’s Book: *Modernity, Religion, and the War on Terror*, Society for Systematic Philosophy on line conference, March 5, 2021

**TEACHING EXPERIENCE**:

Teaching Assistant, Spring semester 1976, Yale University.

Adjunct Instructor, Fall semester 1978, Stonehill College.

Private Graduate Seminars, Fall through Spring semesters

 1979-1982, New York.

Visiting Lecturer, Spring semester 1979 through Spring semester

 1980, Graduate Faculty of The New School For Social Research.

Adjunct Lecturer, Fall semester 1980, Long Island University.

Adjunct Lecturer, Fall semester 1981 through Spring semester 1982,

 Mercy College.

Assistant Professor, University of Georgia, Fall 1982 - Spring 1987.

Associate Professor, University of Georgia, Spring 1987 - Spring 1993.

Full Professor, University of Georgia, since Spring 1993.

Distinguished Research Professor, University of Georgia, since Fall 2001.